

Teachers' Conference 2009
Saturday, 14th November, Prospero House, London

Special Offer!
40% off for every third and subsequent delegate!

BOOKING FORM

PLEASE COMPLETE IN BLOCK CAPITALS

1. PERSONAL DETAILS: PLEASE REGISTER ALL OF YOUR STAFF ON THIS FORM

Name	Job Title	Email Address*
1.		
2.		
3.		
4.		
5.		
6.		
Contact name:	Tel:	Fax:
Name of Organisation:		Postal address:
EUK Member () ACS Candidate () Non-Member ()		
Special requirements: <i>e.g. diet, mobility. etc.</i>		
*Email information will only be used for administration purposes for the 2009 English UK Teachers' Conferences.		

2. PRICING – PLEASE TICK BELOW TO SPECIFY HOW MANY DELEGATES YOU WISH TO SEND

English UK Members	ACS Candidates	Non-Members
1 st delegate: £75 +VAT (£86.25)	1 st delegate: £86 +VAT (£98.90)	1 st delegate: £98 +VAT (£112.70)
2 nd delegate: £75 +VAT (£86.25)	2 nd delegate: £86 +VAT (£98.90)	2 nd delegate: £98 +VAT (£112.70)
3 rd delegate: £45 +VAT (£51.75)	3 rd delegate: £52 +VAT (£59.80)	3 rd delegate: £59 +VAT (£67.85)
4 th delegate: £45 +VAT (£51.75)	4 th delegate: £52 +VAT (£59.80)	4 th delegate: £59 +VAT (£67.85)
5 +delegates: £45 +VAT (£51.75)	5 th delegate: £52 +VAT (£59.80)	5 th delegate: £59 +VAT (£67.85)
Total number of delegates <input type="checkbox"/>	Total number of delegates <input type="checkbox"/>	Total number of delegates <input type="checkbox"/>

Please read the programme carefully before completing this section

3. CONFERENCE ELECTIVE SESSIONS - PLEASE INDICATE THE NAME/S AND NUMBER OF DELEGATES WHO WOULD LIKE TO ATTEND THE FOLLOWING SESSIONS:

SESSION 1 (11.30-12.20)	(PLEASE TICK TO SELECT AN ELECTIVE OR LIST THE NAMES OF STAFF ATTENDING EACH SESSION IF BOOKING FOR MORE THAN ONE PERSON)	SESSION 2 (12.30-13.20)	(PLEASE TICK TO SELECT AN ELECTIVE OR LIST THE NAMES OF STAFF ATTENDING EACH SESSION IF BOOKING FOR MORE THAN ONE PERSON)	SESSION 3 (14.20-15.10)	(PLEASE TICK TO SELECT AN ELECTIVE OR LIST THE NAMES OF STAFF ATTENDING EACH SESSION IF BOOKING FOR MORE THAN ONE PERSON)
1A HEWINGS		2A DELLAR		3A RINVOLUCRI	
1B THORN		2B WAISTELL		3B HANCOCK	
1C HICKS		2C TURNBULL		3C GIBSON	
1D ALLEMANO		2D HILLMAN/STUBBS		3D LOEWENTHAL	
1E SMITH		2E TAYLOR		3E WORKMAN	
1F GOLDSTEIN		2F HOUTEN		3F BRIDGMAN	
1G BRADY		2G BEURET		3G LARNER	

NOTE: Seats will be allocated on a first-come first-served basis. We will contact you in the event of your selection being unavailable.

